



DINING MENU-FOR GUEST-VEG				
NAME OF THE COORDINATOR:			DATE:	
DEPT NAME:			PH.NO:	
	SPECIAL MEALS [S.M]	<input type="checkbox"/>	NORMAL MEALS [N.M]	<input type="checkbox"/>
BREAK-FAST	IDLY	<input type="checkbox"/>	IDLY	<input type="checkbox"/>
	DOSA	<input type="checkbox"/>	DOSA	<input type="checkbox"/>
	POORI	<input type="checkbox"/>	POORI	<input type="checkbox"/>
	GHEE-PONGAL	<input type="checkbox"/>	GHEE-PONGAL	<input type="checkbox"/>
	VADA	<input type="checkbox"/>	VADA	<input type="checkbox"/>
	JUICE	<input type="checkbox"/>		<input type="checkbox"/>
	TEA	<input type="checkbox"/>		<input type="checkbox"/>
		<input type="checkbox"/>		<input type="checkbox"/>
	APPROX - RS.150 PER HEAD/-		APPROX - RS.100 PER HEAD/-	
	SPECIAL MEALS [S.M]	<input type="checkbox"/>	NORMAL MEALS [N.M]	<input type="checkbox"/>
LUNCH	FRUIT	<input type="checkbox"/>	CHAPATHI - CURRY	<input type="checkbox"/>
	SWEET	<input type="checkbox"/>	<u>VEG-MEALS</u>	<input type="checkbox"/>
	STARTER-VEG	<input type="checkbox"/>	RICE	<input type="checkbox"/>
	CHAPATHI -VEG.CURRY	<input type="checkbox"/>	DAL(OR)SAMBAR	<input type="checkbox"/>
	<u>VEG-MEALS</u>	<input type="checkbox"/>	CHUTNEY	<input type="checkbox"/>
	RICE	<input type="checkbox"/>	RASAM	<input type="checkbox"/>
	DAL(OR)SAMBAR	<input type="checkbox"/>	FRY	<input type="checkbox"/>
	CHUTNEY	<input type="checkbox"/>	CURD	<input type="checkbox"/>
	RASAM	<input type="checkbox"/>	PAPAD	<input type="checkbox"/>
	FRY	<input type="checkbox"/>		<input type="checkbox"/>
	CURD	<input type="checkbox"/>		<input type="checkbox"/>
	PAPAD	<input type="checkbox"/>		<input type="checkbox"/>
		<input type="checkbox"/>		<input type="checkbox"/>
		<input type="checkbox"/>		<input type="checkbox"/>
		<input type="checkbox"/>		<input type="checkbox"/>
	<input type="checkbox"/>		<input type="checkbox"/>	
	<input type="checkbox"/>		<input type="checkbox"/>	
	APPROX - RS.500 PER HEAD/-		APPROX - RS.150 PER HEAD/-	

Note:-

[ATTACH COPY OF PROGRAM APPROVAL LETTER TO APPROVE]

- a. Forward the indent at least 48 hours in advance.
- b. Dept attender has to presence at the time of breakfast and lunch.
- c. Dept attender has to help for bringing outside food and service.
- d. For any information [Kavitha (Dining in-charge): +919063435715, Balu (Manager): + 919063435707]

Recommendation & Signature of the HOD:

(Signature)

Remarks & Signature of the Principal: